

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF PENNSYLVANIA

IN RE: FRANCIS M. MACHI, JR., aka
FRANK M. MACHI

CASE NO: 14-23154-CMB

**DECLARATION OF MAILING
CERTIFICATE OF SERVICE**

Chapter: 11

ECF Docket Reference No. 660

On 10/9/2018, I did cause a copy of the following documents, described below,

MOTION FOR ORDER APPROVING SALE OF REAL PROPERTY FREE AND CLEAR OF LIENS, CLAIMS AND ENCUMBRANCES PURSUANT TO 11 U.S.C. §§ 105 AND 363 AND F.R.B.P. NOS. 2002 AND 6004 AND W.PA.LBR 6004-1 AND 9013-3 ECF Docket Reference No. 660

ORDER CONFIRMING SALE OF REAL PROPERTY FREE AND DIVESTED OF LIENS, CLAIMS AND ENCUMBRANCES
Exhibit A - Agreement of Sale

NOTICE OF HEARING WITH RESPONSE DEADLINE ON MOTION FOR ORDER APPROVING SALE OF REAL PROPERTY FREE AND CLEAR OF LIENS, CLAIMS AND ENCUMBRANCES PURSUANT TO 11 U.S.C. §§ 105 AND 363 AND F.R.B.P. NOS. 2002 AND 6004 AND W.PA.LBR 6004-1 AND 9013-3

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R. Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 10/9/2018

/s/ Jeffrey J. Sikirica
Jeffrey J. Sikirica 36745
Jeffrey J. Sikirica, Esquire
121 Northbrook Drive
Gibsonia, PA 15044
724 625 2566

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IN RE: FRANCIS M. MACHI, JR., aka
FRANK M. MACHI

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DECLARATION OF MAILING**

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were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document (s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 10/9/2018



Jay S. Jump
BK Attorney Services, LLC
d/b/a certificateofservice.com, for
Jeffrey J. Sikirica
Jeffrey J. Sikirica, Esquire
121 Northbrook Drive
Gibsonia, PA 15044

TREASURER CITY OF PITTSBURGH
CITY TAX OFFICE
414 GRANT ST. #502
PITTSBURGH PA 15219

TREASURER SCHOOL DISTRICT OF
PITTSBURGH
CITY TAX OFFICE
414 GRANT ST. #502
PITTSBURGH PA 15219

TREASURER OF COUNTY OF ALLEGHENY
436 GRANT STREET
PITTSBURGH PA 15219

PITTSBURGH WATER & SEWER AUTHORITY
1200 PENN AVENUE
PITTSBURGH PA 15222

CITY OF PITTSBURGH
PITTSBURGH CITY LAW DEPARTMENT
414 GRANT STREET #313
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102 RAHWAY ROAD
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SUITE 970 LIBERTY CENTER
1001 LIBERTY AVENUE
PITTSBURGH PA 15222

BETH SHOVLIN ESQUIRE
TALARICO PALADINO & BERG
2150 KOPPERS BUILDING
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